



Pennsylvania  
Department of  
Environmental Protection

# **PUBLIC HEARING** **Energy Transfer Marketing & Terminals, L.P.**



**Tuesday, February 11, 2025**

**Time: 6pm – 8pm**

**Backup Snow Date: Tuesday, February 18, 2025**

**Marcus Hook (Curt Weldon) Community Center**

**7 W. Delaware Ave, Marcus Hook, PA 19061**

**Why:** This action is for the renewal of Title V Operating Permit (TVOP) No. 23-00119 for ETMT's Marcus Hook Terminal (MHT) facility. Under the current TVOP, ETMT operates and maintains sources and equipment for and to support the natural gas liquids (NGLs) processing, storage, and distribution operations and petroleum products terminal services at the MHT. The requirements of previously-approved Plan Approval Nos. 23-0119J and 23-0119K for the installation and operation of new NGLs-related sources and equipment are incorporated into the TVOP by reference.

## **R.S.V.P. to Attend**

**Contact:** Contact: Stephanie Berardi  
Regional Communications Manager  
Phone: 484.250.5808  
Email: [sberardi@pa.gov](mailto:sberardi@pa.gov)

Register to Present Testimony Before  
February 10, 2025

The deadline to submit comments will be  
February 21, 2025.

**Snow Date February 18, 2025**

## **DEP wants to hear from you!**

The DEP will be taking official public comments for the record. Individuals should register in advance to present testimony the day of the hearing. Oral testimony will be limited to 5 minutes per individual. Each organization is requested to designate one witness to present testimony on its behalf and time may not be relinquished to others. DEP requests that presenters bring two copies of written remarks to aid in the transcription of testimony. Detailed information about ways you can participate can be found at

<https://www.pa.gov/agencies/dep/public-participation/office-of-environmental-justice>

Attendance is welcome even if you don't have comments.



[www.dep.pa.gov/PublicParticipation](http://www.dep.pa.gov/PublicParticipation)

## **Need more information?**

Please contact Amani Reid @ [amreid@pa.gov](mailto:amreid@pa.gov) or visit the ETMT community information page at:



<https://www.pa.gov/agencies/dep/about-dep/regional-office-locations/southeast-regional-office/south-east-community-information/etmt-formerly-spmt.html>

Comments will be accepted until  
February 21, 2025

**By Email:** RA-EPSEROAQPUBCOM@pa.gov

**By Mail:** Ms. Janine Tulloch-Reid, P.E.  
2 E. Main Street  
Norristown, PA 19401